



The Paigah tombs, though a recent discovery, date back to the late eighteenth century and embody unparalleled grace and elegance in marble. Though these stunning tombs are strewn over 30-40 acres, tombs of the Paigahas who had married daughters of the Nizams and their spouses are confined to a two-acre site. It is this enclosure which is now known as Paigah tombs. The Paigah nobles were very close to the Nizams and very powerful and influential, taking care of the security and defence of the state.

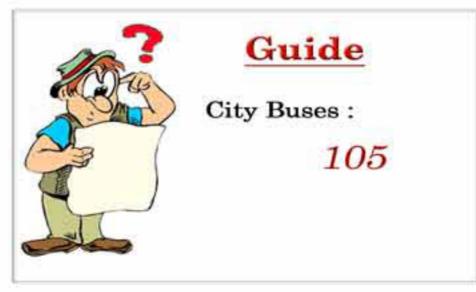


The bonds between the Nizams and the Paigah nobility strengthened with the marriage of Fakhr-ud-din Khan with the daughter of the second Nizam. Fakr-ud-din's descendants married daughters of other Nizams and consequently, in protocol, the Paigahs were considered next only to the Nizams. The tombs are a series of mausoleums built for these Paigahs and immediate members of their families.

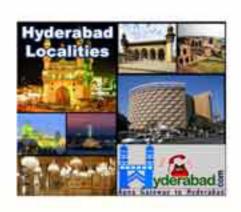
These structures are specimens of remarkable artistry showing itself off in exquisite inlaid msaic work. Local people claim that the geometrical patterns of the sculptural features of these tombs are unique and not found anywhere in the world.

Abdul Fateh Khan Tegh Jung founded the Paigah nobility and was rendering service to the second Nizam, who ruled between 1760 and 1803. The Nizam conferred on him the title of Shams-ul-umra, meaning the sun among the masses. Tegh Jung was buried in 1786 at the entrance of the complex, now known as Paiga tombs. An iron plaque at the entrance of the complex traces the Paigah lineage and eulogises the marble magnificence of the mausoleums. The Paigahs were also great patrons of arts, literature and sports and commanded the respect of the rulers and the people.











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